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# "The Tweetable Saint"

For Saint Josemaria's birthday on January 9, we offer some excerpts from an article published by "Real Clear Religion" entitled "The Tweetable Saint."

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**From an article by Jerome Joseph Day published at *Real Clear Religion* on December 19, 2015 (adapted by *josemariaescriva.info*).**

I have a confession to make: I once poked fun at a saint.

Back in my graduate school days, as a layman, I worked as a residence counselor in an Irish university setting. Then most Irish universities provided precious few housing opportunities, but some religious organizations operated hostels for students. I found a spot at Nullamore, a beautiful old Guinness family estate in the Dartry section of Dublin. The hostel was run by a group called Opus Dei about which I knew nothing at the time. My time there was enjoyable, and I found members filled with good will and convicted faith.

Escriva's writings included the popular works *The Way*, *The Furrow*, and *Christ Is Passing By*. They are filled with short, pithy invocations, injunctions, and interjections designed to stimulate thought,

prayer, and reflection. In my youthful "wisdom," however, I thought they were trite and too unsophisticated for a college graduate like myself. How could all these economists, government officials, academics, business executives, bankers, physicians and researchers take it so seriously, I wondered!

My own sensibilities were formed at Saint Anselm under Benedictine influence. The sober, restrained approach to Catholic life--intense, not showy--appealed to me. If a monk wanted to read, he turned to the Fathers of the Church, major theologians, papal or conciliar teachings, the saints, or, always, Sacred Scripture. Two or three-line maxims from Msgr. Escriva? Come on! Yet the saint kept showing up.

Back in the U.S., within weeks of my return, some of my buds from St. A's

decided to get together in Boston. I made the three-hour trek from North Adams east, and arriving at the apartment of one of the guys, I asked if I could change and clean up before we headed out. No problem, said he, use my room and the bathroom next to it. Neatly tucked into the bedroom's dresser, on the mirror, who should be looking at me? Yup, St. Josemaria!

Time passed and several decades later, I myself was a Benedictine monk at Saint Anselm. Msgr. Escriva had been canonized in 2002 as a real, honest-to-goodness saint and technology arrived in the age of Twitter. Tweets are those 140-character messages, all short and pithy, that politicians, celebrities and even institutions put out sometimes on a daily basis. Our college uses it, the parish secretary uses it, and most of my students use it.

Oh, and who else? Pope Francis, as  
@Pontifex!

All this left me somewhat conflicted.  
I certainly realized I had  
undervalued Escriva, missed the  
mark on Benedictine spirituality, and  
underappreciated the impact on  
evangelizing of very short thoughts  
expressed in maxims.

St. Josemaria's book *The Way*  
recently appeared in my sacristy.  
How it got there is anybody's guess,  
but apparently St. Josemaria is  
everywhere. I leafed through it, and I  
happened upon a maxim that  
declared how fortunate we are to be  
working to build up the Kingdom of  
God rather than some earthly  
kingdom. And then it struck me!  
Thank you, St. Josemaria! The saint's  
use of nuggets--tweets?-- of the gospel  
suits today's short attention spans  
well.

Christ, the source of all that is good, holy, noble, beautiful, true, free, life-giving and fulfilling in our world, reminds us that our real home is on high.

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*Link to entire article at Real Clear Religion.*

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