

“Our union with the Pope, which is union with Peter”

You must love, venerate, pray and mortify yourself for the Pope, and do so with greater affection each day. For he is the foundation stone of the Church and, throughout the centuries, right to the end of time, he carries out among men that task of sanctifying and governing which Jesus entrusted to Peter. (The Forge, 134)

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The supreme power of the Roman Pontiff and his infallibility, when he speaks *ex cathedra*, are not human inventions. They are based on the explicit foundational will of Christ. How foolish it is, then, to confront the government of the Pope with that of the bishops, or to reduce the validity of the pontifical Magisterium to the consent of the faithful! Nothing is more foreign to it than a balance of powers; human moulds of thought do not help us, no matter how attractive or functional they may be. No one in the Church enjoys absolute power by himself, as man. In the Church there is no leader other than Christ. And Christ constituted a vicar of his — the Roman Pontiff — for his wayfaring spouse on earth. (...)

We help to make that apostolic continuity more evident in the eyes of all men by demonstrating with exquisite fidelity our union with the Pope, which is union with Peter.

Love for the Roman Pontiff must be in us a delightful passion, for in him we see Christ. If we deal with the Lord in prayer, we will go forward with a clear gaze that will permit us to perceive the action of the Holy Spirit, even in the face of events we do not understand or which produce sighs or sorrow. (In Love with the Church, 13)